

# DENTAL CLAIM FORM

**BOON-CHAPMAN**

CHECK ONE:

- DENTIST'S PRE-TREATMENT ESTIMATE  
 DENTIST'S STATEMENT OF ACTUAL SERVICES

If the cost of treatment is expected to exceed \$300, a pre-treatment estimate should be completed  
 The physician or dentist must indicate: A list of every recommended dental procedure; and the charge for each procedure and provide supporting pre-treatment radiographs.

1. PATIENT NAME			2. RELATIONSHIP TO EMPLOYEE <input type="checkbox"/> SELF <input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD		3. SEX M / F	4. PATIENT BIRTHDATE (MM/YY) / /		5. IS DEPENDENT A FULL TIME STUDENT? ___ YES ___ NO			
6. EMPLOYEE'S NAME (Last, First, Middle Initial)			7. EMPLOYEE'S SSN		8. GROUP NUMBER / NAME						
9. EMPLOYEE'S MAILING ADDRESS				10. CITY, STATE, ZIP							
11. OTHER FAMILY MEMBERS EMPLOYED? IF YES, MEMBER'S NAME			SSN#		12. NAME AND ADDRESS OF EMPLOYER						
13. IS PATIENT COVERED BY ANOTHER DENTAL PLAN?		DENTAL PLAN NAME			GROUP NUMBER		14. NAME AND ADDRESS OF EMPLOYER				
I HAVE REVIEWED THE FOLLOWING TREATMENT PLAN, I AUTHORIZE RELEASE OF ANY INFORMATION RELATING TO THIS CLAIM.					I AUTHORIZE DIRECT PAYMENT OF BENEFITS TO THE DENTIST OR SUPPLIER.						
SIGNED (PATIENT OR PARENT IF MINOR)			DATE		SIGNED (EMPLOYEE)			DATE			
14. DENTIST'S NAME					22. Is treatment result of Occupational Illness or Injury? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, give brief description and dates						
15. DENTIST'S ADDRESS					23. Is treatment result of Auto Accident? <input type="checkbox"/> YES <input type="checkbox"/> NO Other Accident? <input type="checkbox"/> YES <input type="checkbox"/> NO 24. If yes, give brief description and dates						
16. DENTIST'S SSN OR TIN		17. LICENSE #		18. PHONE #		25. If Prosthesis, is this initial placement? <input type="checkbox"/> YES <input type="checkbox"/> NO If no, reason for placement					
19. FIRST VISIT DATE CURRENT SERIES		20. PLACE OF TREATMENT <input type="checkbox"/> Office <input type="checkbox"/> Hospital <input type="checkbox"/> ECF <input type="checkbox"/> Other _____		21. RADIOGRAPHS OR MODELS ENCLOSED? <input type="checkbox"/> YES <input type="checkbox"/> NO HOW MANY?		27. Is Treatment for Orthodontics? <input type="checkbox"/> YES <input type="checkbox"/> NO 28. If services already commenced: Date appliances placed: Months treatment remaining					
29. Identify missing teeth with "X"		30. EXAMINATION & TREATMENT PLAN. LIST IN ORDER FROM TOOTH NO. 1 THROUGH TOOTH NO. 32. USE CHARTING SYSTEM SHOWN									
		TOOTH No. or Letter	SURFACE	DESCRIPTION OF SERVICE (Including Xrays, Prophylaxis, Materials Used, Etc.)			Date Service Performed Mo.   Day   Year		Procedure Code	FEE	
I HEREBY CERTIFY THAT THE PROCEDURES AS INDICATED BY DATE <input type="checkbox"/> WILL BE <input type="checkbox"/> HAVE BEEN COMPLETED.					TOTAL FEE CHARGED						
SIGNED _____ DATE _____					MAXIMUM ALLOWABLE						
REMARKS:					DEDUCTIBLE						
					PLAN %						
					PLAN PAYS						
					PATIENT PAYS						

**VISION CLAIM FORM**

**PATIENT INFORMATION**

1. EMPLOYEE'S SSN		GROUP NUMBER <b>597</b>	GROUP NAME <b>San Antonio Police Officers and Firefighters Benefit Plan &amp; Trust</b>
2. PATIENT'S NAME (Last Name, First Name, Middle Initial)		3. PATIENT'S BIRTHDATE (mm/dd/yy)     M <input type="checkbox"/> F <input type="checkbox"/>	4. EMPLOYEE'S NAME (Last Name, First Name, Middle Initial)
5. PATIENT'S ADDRESS (No. Street)		6. PATIENT RELATIONSHIP TO EMPLOYEE Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/>	7. EMPLOYEE'S ADDRESS (No. Street)
CITY	STATE	8. PATIENT STATUS Single <input type="checkbox"/> Married <input type="checkbox"/> Other <input type="checkbox"/>	CITY
STATE	STATE	Employed <input type="checkbox"/> Full-time Student <input type="checkbox"/> Part-time Student <input type="checkbox"/>	STATE
ZIP CODE	TELEPHONE (Include Area Code) ( )		ZIP CODE
TELEPHONE (Include Area Code) ( )			TELEPHONE (Include Area Code) ( )
9. OTHER INSURED'S NAME (Last name, First Name, Middle Initial)		10. IS PATIENT'S CONDITION RELATED TO: a. EMPLOYMENT? (CURRENT OR PREVIOUS) <input type="checkbox"/> YES <input type="checkbox"/> NO b. AUTO ACCIDENT? PLACE (State) <input type="checkbox"/> YES <input type="checkbox"/> NO c. OTHER ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO d. PLEASE PROVIDE ACCIDENT DETAILS:	
a. OTHER INSURED'S POLICY OR GROUP NUMBER		11. EMPLOYEE'S POLICY GROUP	
b. OTHER INSURED'S DATE OF BIRTH SEX (mm/dd/yy)     M <input type="checkbox"/> F <input type="checkbox"/>		a. EMPLOYEE'S DATE OF BIRTH SEX (mm/dd/yy)     M <input type="checkbox"/> F <input type="checkbox"/>	
c. EMPLOYER'S NAME OR SCHOOL NAME		b. CLAIMS ADMINISTRATOR <b>Boon-Chapman</b> P. O. Box 9201 Austin, TX 78766 EDI PAYER ID #74238 1(800)936-7689	
d. INSURANCE PLAN NAME OR PROGRAM NAME		c. IS THERE ANOTHER HEALTH BENEFIT PLAN? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, return to and complete item 9 a-d	
12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE. I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below.  SIGNED _____ DATE _____		13. AUTHORIZED PERSON'S SIGNATURE. I authorize payment of medical benefits to the undersigned physician or supplier for services described below.  SIGNED _____	

**PHYSICIAN OR SUPPLIER INFORMATION**

14. DATE OF CURRENT ILLNESS (First Symptom) OR INJURY (Accident) OR PREGNANCY (LMP) (mm/dd/yy)		15. IF PATIENT HAS HAD SAME OR SIMILAR ILLNESS GIVE FIRST DATE (mm/dd/yy)		16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION FROM (mm/dd/yy) TO (mm/dd/yy)						
17. NAME OF REFERRING PHYSICIAN OR OTHER SOURCE		18. I.D. NUMBER OF REFERRING PHYSICIAN		19. HOSPITAL DATES RELATED TO CURRENT SERVICES FROM (mm/dd/yy) TO (mm/dd/yy)						
				20. OUTSIDE LAB? \$ CHARGES <input type="checkbox"/> YES <input type="checkbox"/> NO						
21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY (RELATE ITEMS 1, 2, 3 OR 4 TO ITEM 24E BY LINE) 1. _____ 3. _____ 2. _____ 4. _____				22. MEDICAID RESUBMISSION CODE   ORIGINAL REF. NO.						
				23. PRIOR AUTHORIZATION NUMBER						
24. A DATE(S) OF SERVICE From (mm/dd/yy) To (mm/dd/yy)		B Place of Service	C Type of Service	D PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstance) CPT HCPCS   MODIFIER	E DIAGNOSIS CODE	F \$ CHARGES	G DAYS OR UNITS	H EPSOT Family Plan	I EMG	J COB
1										
2										
3										
4										
5										
6										
25. FEDERAL TAX I.D. NUMBER SSN EIN <input type="checkbox"/> <input type="checkbox"/>		26. PATIENT'S ACCOUNT NO.		27. ACCEPT ASSIGNMENT? <input type="checkbox"/> YES <input type="checkbox"/> NO		28. TOTAL CHARGE		29. AMOUNT PAID		30. BALANCE DUE
31. SIGNATURE OF PHYSICIAN OR SUPPLIER  SIGNED _____ DATE _____			32. NAME AND ADDRESS OF FACILITY WHERE SERVICES WERE RENDERED (if other than home or office)			33. PHYSICIAN/SUPPLIER BILLING ADDRESS:  PH# _____   GRP# _____				